

Fifth Avenue Presbyterian Church

FOURTH SUNDAY AFTER EPIPHANY
FEBRUARY 2, 2025 • 11:00 AM



Mattia Preti, *Daniel Interpreting Nebuchadnezzar's First Dream*, c. 1670

This Is God's House. All Are Welcome.

Welcome to Fifth Avenue Presbyterian Church

Whether you are visiting for the first time, or are a longtime member, we are blessed to have you with us.

The cover of this bulletin reads, “This Is God’s House. All Are Welcome.” We take these words seriously. We strive to be a community as diverse and hospitable as God’s kingdom. We don’t all look or act alike; God knows we don’t all think alike. We don’t all read the Bible the same way. We bring different questions, and we carry different burdens. But every Sunday, gathered in the Sanctuary and online, we worship together as one.

In this grand old church, we do Sunday morning in some pretty traditional (very Presbyterian) ways. We study the teachings and the actions of Jesus. We sing many of the same hymns our grandparents sang. Yet, in our preaching and our prayers, we wrestle with the challenges of the modern world. I hope your heart will hear something personal and relevant this morning—a word of comfort, a spur to action, a call to a deeper relationship with God.

After the service, please stick around. Introduce yourself to one of our clergy or someone at our Welcome Table. We have lots of programs and community groups to feed your soul and expand your spirit. Try one out. You never know—you just might be home!

Scott Black Johnston
Senior Pastor

➔ **New to Fifth Avenue?**

Please fill out the welcome card you will find in your pew. Place the card in the offering plate, hand it to an usher, or drop it off at the Welcome Table (inside the Fifth Avenue entrance). You may also complete the welcome form online at fapc.org/welcome. Our friends at the Welcome Table can provide you with information about our ministries, programs and volunteer opportunities.

➔ **Large-Print Bulletins**

Please speak with an usher if you would like to use a large-print bulletin or hymnal to follow the service.

➔ **Families with Children**

Children are always welcome! You will find children’s Bibles in the first 10 rows of pews on the far north side of the Sanctuary (to the right when looking down the aisle). Ushers can also provide children’s bulletins and worship bags. If you need to leave the service with your child, the ushers can direct you to the nearest changing table and livestream monitor. Every Sunday, we provide childcare for infants and toddlers from 9:30 am to 12:30 pm in the LaDane Williamson Christian Education Center. There is Sunday school for children in preschool through 5th grade at 9:30 am and Children’s Church for children in preschool through 2nd grade at 11:15 am.

➔ **Worship Resources Online**

A replay of today’s service will be available this afternoon at fapc.org/playback. This morning’s Prayers of the People can be found at fapc.org/pray. Details about the upcoming service each week can be found at fapc.org/this-sunday. For information about future worship services, visit fapc.org/worship.

➔ **Parking**

We have a parking arrangement with the garage at 51 W. 56th St. For \$16, you may park for up to three hours, seven days a week. Please provide your mobile phone number or an email address to the staff person at the 55th Street reception desk. You will receive a QR code to use at the garage. (The garage no longer provides physical validation stickers.)

ORDER OF WORSHIP

*As the Prelude begins, we invite you into a period of quiet reflection as we prepare for worship.
Please **silence all electronic devices** and **do not take flash photos** during the service.*

PRELUDE

Trois Pieces • *Nadia Boulanger (1887–1979)*
I. Prélude • II. Petit Canon • III. Improvisation

* CALL TO WORSHIP

Elder David Roberson

based on Psalm 19

One: God's glory fills the skies,

All: God's craft is on exhibit from horizon to horizon.

One: Madame Day holds classes every morning,

All: Professor Night lectures every evening.

One: Their words aren't heard,
their voices aren't recorded,

All: And yet, their silence fills the earth:

One: Unspoken truth is everywhere.

All: Let us worship God, source of wisdom and truth!

* HYMN 336

We Gather Together

* CALL TO CONFESSION

The Rev. Werner Ramirez

* PRAYER OF CONFESSION

**Merciful God, we confess that we have sinned against you
in thought, word and deed, by what we have done,
and by what we have left undone.**

**We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.**

**In your mercy, forgive what we have been,
help us amend what we are, and direct what we shall be,
so that we may delight in your will, and walk in your ways,
to the glory of your holy name.**

Silent Reflection and Confession

* SUNG RESPONSE

(Cantor sings once; then the congregation sings once.)

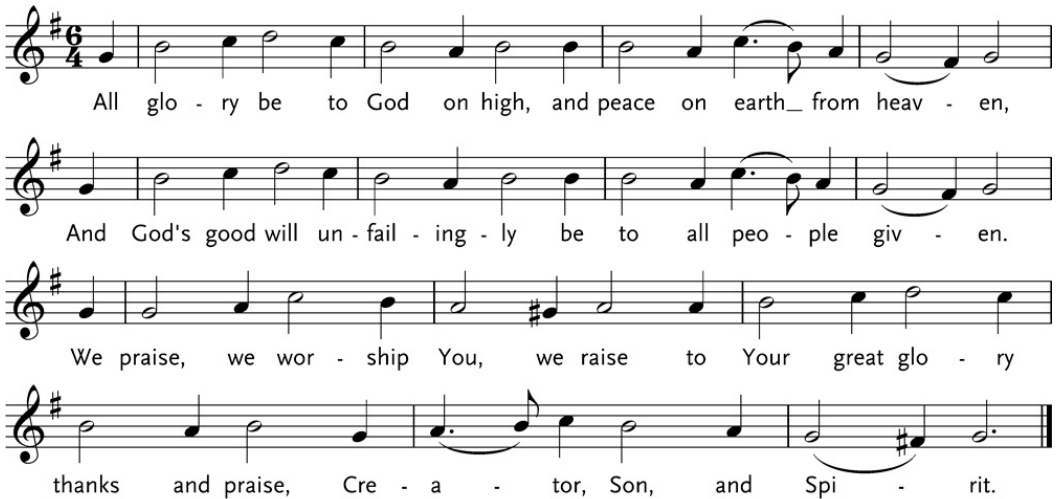


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* ASSURANCE OF PARDON

**Please rise in body or in spirit.*

* RESPONSE OF PRAISE



All glo - ry be to God on high, and peace on earth_ from heav - en,
 And God's good will un - fail - ing - ly be to all peo - ple giv - en.
 We praise, we wor - ship You, we raise to Your great glo - ry
 thanks and praise, Cre - a - tor, Son, and Spi - rit.

Music: Nikolaus Decius, 1539 - ALLEIN GOTT IN DER HÖH'. Text: Nikolaus Decius, 1522, trans. F. Bland Tucker.
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* PASSING OF THE PEACE

One: The peace of Christ be with you.
 All: **And also with you.**

*Children (pre-K through second grade) are invited to exit the Sanctuary for Children's Church.
 If this is your child's first time at Fifth Avenue, please accompany them downstairs.*

LITANY OF PARTING

All: **May God be with you there.**
 Children: **May God be with you here.**

ANNOUNCEMENTS

The Rev. Chris Palmer

ANTHEM

Kyrie from Mass for Double Choir • Frank Martin (1890–1974)

*Kyrie eleison, Lord, have mercy upon us,
 Christe eleison, Christ, have mercy upon us,
 Kyrie eleison. Lord, have mercy upon us.*

PRAYER FOR ILLUMINATION

SCRIPTURE LESSON

Daniel 2:1-6; 10-16; 19-28; 31-47

The Rev. Natalie Owens-Pike & Seminarian Shannon Duke

In the second year of his reign, King Nebuchadnezzar started having dreams that disturbed him deeply. He couldn't sleep. He called in all the Babylonian magicians, enchanters, sorcerers, and fortunetellers to interpret his dreams for him. When they came and lined up before the king, he said to them, "I had a dream that I can't get out of my mind. I can't sleep until I know what it means."

The fortunetellers, speaking in the Aramaic language, said, "Long live the king! Tell us the dream and we will interpret it."

The king answered the fortunetellers, "This is my decree: If you can't tell me both the dream itself and its interpretation, I'll have you ripped to pieces, limb from limb, and your homes torn down. But if you tell me both the dream and its interpretation, I'll lavish you with gifts and honors. So go to it: Tell me the dream and its interpretation."

The fortunetellers said, “Nobody anywhere can do what you ask. And no king, great or small, has ever demanded anything like this from any magician, enchanter, or fortuneteller. What you’re asking is impossible unless some god or goddess should reveal it—and they don’t hang around with people like us.”

That set the king off. He lost his temper and ordered the whole company of Babylonian wise ones killed. When the death warrant was issued, Daniel and his companions were included. They also were marked for execution.

When Arioch, chief of the royal guards, was making arrangements for the execution, Daniel wisely took him aside and quietly asked what was going on: “Why this all of a sudden?”

After Arioch filled in the background, Daniel went to the king and asked for a little time so that he could interpret the dream.

That night the answer to the mystery was given to Daniel in a vision. Daniel blessed the God of heaven, saying,

“Blessed be the name of God,
forever and ever.
You know all, do all:
You change the seasons and guide history,
You raise up kings and also bring them down,
You provide both intelligence and discernment,
You open up the depths, tell secrets,
see in the dark—light spills out of you!
God of all my ancestors, all thanks! all praise!
You made me wise and strong.
And now you’ve shown us what we asked for.
You’ve solved the king’s mystery.”

So Daniel went back to Arioch, who had been put in charge of the execution. He said, “Call off the execution! Take me to the king and I’ll interpret his dream.”

Arioch didn’t lose a minute. He ran to the king, bringing Daniel with him, and said, “I’ve found a man from the exiles of Judah who can interpret the king’s dream!”

The king asked Daniel (renamed in Babylonian, Belteshazzar), “Are you sure you can do this—tell me the dream I had and interpret it for me?”

Daniel answered the king, “No mere human can solve the king’s mystery, I don’t care who it is—no wise person, enchanter, magician, diviner. But there is a God in heaven who solves mysteries, and God has solved this one. God is letting King Nebuchadnezzar in on what is going to happen in the days ahead. This is the dream you had when you were lying on your bed, the vision that filled your mind:

“What you saw, O king, was a huge statue standing before you, striking in appearance. And terrifying. The head of the statue was pure gold, the chest and arms were silver, the belly and hips were bronze, the legs were iron, and the feet were an iron-ceramic mixture. While you were looking at this statue, a stone cut out of a mountain by an invisible hand hit the statue, smashing its iron-ceramic feet. Then the whole thing fell to pieces—iron, tile, bronze, silver, and gold, smashed to bits. It was like scraps of old newspapers in a vacant lot in a hot dry summer, blown every which way by the wind, scattered to oblivion. But the stone that hit the statue became a huge mountain, dominating the horizon. This was your dream.

“And now we’ll interpret it for the king. You, O king, are the most powerful king on earth. The God of heaven has given you the works: rule, power, strength, and glory. God has put you in charge of men and women, wild animals and birds, all over the world—you’re the head ruler, you are the head of gold. But your rule will be taken over by another kingdom, inferior to yours, and that one by a third, a bronze kingdom, but still ruling the whole land, and after that by a fourth kingdom, ironlike in strength. Just as iron smashes things to bits, breaking and pulverizing, it will bust up the previous kingdoms.

“But then the feet and toes that ended up as a mixture of ceramic and iron will deteriorate into a mongrel kingdom with some remains of iron in it. Just as the toes of the feet were part ceramic and part iron, it will end up a mixed bag of the breakable and unbreakable. That kingdom won’t bond, won’t hold together any more than iron and clay hold together.

“But throughout the history of these kingdoms, the God of heaven will be building a kingdom that will never be destroyed, nor will this kingdom ever fall under the domination of another. In the end it will crush the other kingdoms and finish them off and come through it all standing strong and eternal. It will be like the stone cut from the mountain by the invisible hand that crushed the iron, the bronze, the ceramic, the silver, and the gold.

“The great God has let the king know what will happen in the years to come. This is an accurate telling of the dream, and the interpretation is also accurate.”

When Daniel finished, King Nebuchadnezzar fell on his face in awe before Daniel. He ordered the offering of sacrifices and burning of incense in Daniel’s honor. He said to Daniel, “Your God is beyond question the God of all gods, the Master of all kings. Your God solves all mysteries, I know, because you’ve solved this mystery.”

One: This is the Word of God; for the People of God.

All: **Thanks be to God.**

SERMON

The Rev. Dr. Scott Black Johnston

“The Long View”

* PRAYER FOR THE DAY

**God who changes the seasons,
God whose guiding hand directs history,
Open to us the secret of living faithfully in this and every day.
Spill your light on us, and help us to be strong. Amen.**

* SUNG RESPONSE

You on - ly are the Ho - ly One, who came for our sal - va - tion,

And on - ly You are God's true Son, who was be - fore cre - a - tion.

You on - ly, Christ, as Lord we own, and, with the Spir - it,

You a - lone share in the Fa - ther's glo - ry.

RECEPTION OF NEW MEMBERS

CALL TO GIVE

The Rev. Dr. Jonah So

OFFERTORY ANTHEM

Credo from Mass for Double Choir • Frank Martin

*Credo in unum Deum,
Patrem omnipotentem,
factorem coeli et terrae,
visibilium omnium et invisibilium.*

*Et in unum Dominum Jesum Christum,
filium Dei unigenitum,
et ex Patre natum ante omnia saecula.*

*Deum de Deo, lumen de lumine,
Deum verum de Deo vero.*

*Genitum, non factum,
consubstantialem Patri,
per quem omnia facta sunt.*

*Qui propter nos homines,
et propter nostram salutem
descendit de coelis.*

*Et incarnatus est de Spiritu Sancto
ex Maria Virgine.*

ET HOMO FACTUS EST.

*Crucifixus etiam pro nobis,
sub Pontio Pilato
passus et sepultus est.*

*Et resurrexit tertia die,
secundum Scripturas,
Et ascendit in caelum,
sedet ad dexteram Patris.*

*Et iterum venturus est cum gloria,
judicare vivos et mortuos,
cujus regni non erit finis.*

*Et in Spiritum Sanctum,
Dominum et vivificantem,
qui ex Patre Filioque procedit,
qui cum Patre et Filio
simul adoratur et conglorificatur,
qui locutus est per Prophetas.*

*Et unam sanctam catholicam
et apostolicam Ecclesiam.*

*Confiteor unum baptismum
in remissionem peccatorum.*

*Et expecto resurrectionem mortuorum
et vitam venturi saeculi. Amen.*

I believe in one God,
the Father almighty,
maker of heaven and earth,
and of all things visible and invisible.

And in one Lord, Jesus Christ,
the only-begotten Son of God,
begotten of his Father before all worlds.

God of God; light of light;
very God of very God;

begotten, not made,
being of one substance with the Father,
by whom all things were made;

who for us men

and for our salvation
came down from heaven,

and was incarnate by the Holy Ghost
of the Virgin Mary;

AND WAS MADE MAN.

And was crucified also for us
under Pontius Pilate,
he suffered and was buried.

And the third day he rose again
according to the scriptures;
and ascended into heaven,

and sitteth at the right hand of the Father;

and he shall come again with glory
to judge both the quick and the dead;
whose kingdom shall have no end.

And I believe in the Holy Ghost,
the Lord and giver of life,
who proceedeth from the Father and the Son,

who with the Father and the Son
together is worshipped and glorified,
who spake by the prophets.

And I believe in one holy Catholic
and Apostolic church.

I acknowledge one baptism
for the remission of sins.

And I look for the resurrection of the dead,
and the life of the world to come. Amen.

* DOXOLOGY

Praise God, from whom all blessings flow;
Praise God, all creatures here below;
Praise God above, ye heavenly host;
Praise Father, Son and Holy Ghost. Amen.

* OFFERTORY PRAYER

INVITATION TO THE LORD'S TABLE

THE GREAT THANKSGIVING

One: The Lord be with you.

All: And also with you.

One: Lift up your hearts.

All: We lift them to the Lord.

One: Let us give thanks to the Lord our God.

All: It is right to give our thanks and praise.

Holy God, we praise you.

Let the heavens be joyful, and the earth be glad.

We bless you for creating the whole world, for your promises to your people Israel,
and for Jesus Christ, in whom your fullness dwells.

Ho - ly, ho - ly, ho - ly Lord, God of the
Bless - ed is he who comes in the
pow - er and might, Heav'n and earth are
name of the Lord. Ho - san - na in the
full of your glo - ry. Ho - san - na in the high - est.
high - est, Ho - san - na in the high - est.

Born of Mary, he shares our life. Eating with sinners, he welcomes us.

Guiding his children, he leads us. Visiting the sick, he heals us.

Dying on the cross, he saves us. Rising from the dead, he gives new life.

Living with you, he prays for us. Great is the mystery of faith:

Christ has died; Christ is ris - en; Christ will come a - gain.
Christ has died; Christ is ris - en; Christ will come a - gain.

WORSHIP NOTES

Frank Martin was deeply inspired by the music of the past, crafting works that resonate with historical echoes while addressing modern sensibilities. Music writer Alex Ross aptly describes Martin's *Mass for Double Choir* as "a Renaissance mass lost in time, aware nonetheless of long centuries passing and new horrors unfolding." Born in Geneva, Switzerland, in 1890 as the son of a Calvinist minister, Martin grew up immersed in the traditions of the Reformed Church, and much of his artistic output was profoundly shaped by his Christian faith. He composed the majority of this extraordinary setting of the Mass in 1922, completing the final movement, the *Agnus Dei*, in 1926. However, Martin then set the score aside, locking it away for nearly forty years. Neither he, in his 30s, nor anyone else would hear the piece performed until Martin was an old man.

It seems almost unimaginable now that a composition of such radiant beauty and emotional depth could remain hidden for so long. Yet for Martin, the work was intensely personal—a private musical confession of faith. In 1970, he explained his reluctance to share it: "I did not at all desire that the work be performed, believing that it would be judged entirely from an aesthetic point of view. I saw it entirely as an affair between God and myself ... the expression of religious sentiments, it seems to me, should remain secret and have nothing to do with public opinion."

Despite his reservations, Martin was eventually persuaded in 1963 by the director of the Bugenhagen Kantorei of Hamburg to release the *Mass* for publication and performance. Its significance was immediately recognized, and in the decades since, the *Mass for Double Choir* has become a cherished staple of advanced choral repertoire, celebrated for its ethereal harmonies, emotional sincerity, and timeless artistry.

CONGREGATIONAL CARE

If You Are in Need of Prayer

Deacons (wearing white stoles) are available to pray with you after the service. Your prayers are confidential unless you request that they be shared with our Congregational Care staff. You may also complete a prayer request card (available in the pews and at the entrances) and place it in the offering plate or hand to an usher. You may submit prayer requests online at fapc.org/prayer-requests.

Please pray for:

Ann Alexander, Pat Backus, Neta Beberino, Helen Betzaia, Becky Bjornstad, Patricia Blair Benjamin Bradley, Britta Cabanos, Pastor Toribio Cajiuat, Ella Calderon, Denise Campbell Nina S. Campbell, Phoebe Chiu, Sookjoong Choi, Anne Coffey, Dr. Johanna Cook, Edna Craddock William Cuffee, Athanassia Doucas, Sherian Edgreen, David Elissa and Barbara Mitchell Michael Elissa, Narmella Elissa, Sohn Fong, Irene P. Gilman, Anthea and Neville Graham Carol Healy, Florence Hall, Torian Hall, Wanda Roush Hannan, Peter S. Hawkins Christopher Henderson, Donna Marie Henderson, Maggie Hendrix, Emi Iwaida, Tara Kay Johnson Juliet Kaldanie, Frederick Loomis, Louis Sterling King, Ceciwa Khonje, Janet Lamberth Richard J. Lawson, Mary Lowry, Violet Lorenzen, Lauren Ma, The McCall Family, Epifania Mercado Ryan Moloughney, Gerry Nagy, Frank Owarish, Emmett Raitt, Dexter Ramcharan, Arthur Richmond Don Rogers, Ramon Rosa, Pauline Sample, Robert Scheuer, Nancy Seelig, Tshombe Selby Taylor Shultz, Bonnie Smith, Monica Smith, Spencer Robert Smith, Willie Gerald Smith Frieda Sompotan, Neva Strom, Lorraine Sukhu, Rocco Tannehill, Harold Tither, Susan Tobiason Henny Waisapy, Bill Wanek, Warren White, Suzanne Wilks, Sylvia Winrich, Deborah Wurgler Doris Wurgler, Priscilla Young-Rodgers, Wayne Zhou

Faithful Departed:

January 27, 2024: Estelle Clausen-Jones, beloved member of Fifth Avenue Presbyterian Church. Beloved cousin of Lynn Griffin, Nelson Jacob, and Nancy Cataldo, beloved grandmother of Rebecca Jones Rutenberg, and beloved great grandmother of Ella.

If you would like to add a name to the church prayer list or the list of faithful departed, please contact Natalie Wardius (congregationalcare@fapc.org, 212.247.0490).

CALENDAR

Today

- 9:30 am** **Chapel Church.** Jones Auditorium.
Sunday School & Little Lambs Nursery. LaDane Williamson Christian Education Center.
- 10:15 am** **Children's Choir.** LaDane Williamson Christian Education Center.
Parents Community Group. LaDane Williamson Christian Education Center.
- 11 am** **Worship.** Sanctuary & Livestream.
- 11:15 am** **Children's Church.** Kirkland Chapel & Christian Education Center.
- 12:15 pm** **Coffee Hour.** Bonnell Hall. Join us after worship for a cup of coffee and an opportunity to chat with clergy and friends.
Tour of the Church. After worship, look for a docent in the back of the Sanctuary with a "tour starts here" sign.
- 12:30 pm** **Bagels & Bible.** 7th Floor Conference Room.
Sermon Springboard. Zoom. Join Rev. Natalie and members of the online campus for sermon discussion and fellowship.
- 2 pm** **Joint Prayer Service in the Aftermath of the Los Angeles Fires.** Zoom. Register at fapc.org/pacific.
- 7 pm** **Re-entry: A Ministry of Hope Past Incarceration.** Zoom. Visit fapc.org/hope to learn more and register.
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This Week

- Tue Feb 4** **Weekly Word Bible Study.** 12 pm • Zoom. For more information or to register, visit fapc.org/bible-study.
- Wed Feb 5** **FAYA Midweek.** 6:30 pm • The Living Room. To learn more, contact youngadults@fapc.org.
- Thu Feb 6** **Career Directions.** 10 am • Zoom. Visit fapc.org/community-groups to learn more and to sign up.
Moms Night Out. 6 pm. All moms are invited to join us for a fun evening out. Visit fapc.org/moms for more information.
- Fri Feb 7** **Of Heaven and Earth Concert.** 7 pm • Sanctuary. Secure your in-person and livestream tickets at fapc.org/concerts.
- Sat Feb 8** **Meals on Heels.** 8:30 am • Bonnell Hall. Volunteers prepare and deliver weekend meals to homebound seniors. Contact: John Wyatt (moh@fapc.org).
Online Women's Winter Sabbath. Visit fapc.org/sabbath to learn more.

Next Sunday • Fifth Sunday after Epiphany

"Seven Times Hotter" • Daniel 3:1-30

The Rev. Dr. Scott Black Johnston, preaching.

NEWS & EVENTS

Welcome to the World

Jacob Lee Tran, child of Lydia Kalmen-Tran and David Tran, born on Tuesday, January 28, 2025.

Welcome, New Members!

With joy and thanksgiving, Fifth Avenue Presbyterian Church welcomes the following new members into the congregation:

Michelle Bram	Katherine Ellis	Jiang Lan	Sarah Shin
Joshua Bram	Madeleine Fackler	William Markt	Timothy Shin
Joe Checkler	Stephen Fackler	Sheila Neisler	Shelby Slayton
Rebecca Checkler	Charles Giannini	Ella Nkhoma	Gwen White
Brad Clark	Amy Hayes	Max Rossiter	Bob Yates
Laurie DeMott	Liangyu (Brandi) He	Shane Samaroo	

Today: Joint Prayer Service in the Aftermath of the Los Angeles Fires

Join us for a special collaborative prayer service between Pacific Palisades Presbyterian Church and Fifth Avenue Presbyterian Church for communities affected by the fires in Los Angeles. This Joint Prayer Service begins at 2 pm EST (11 am PST) on Zoom and will feature music and prayers led by clergy and members of these two communities. We hope to see you there. Please register by going to fapc.org/pacific and you will be sent the Zoom link.

Today: Re-entry: A Ministry of Hope Past Incarceration

After incarceration, re-entering society is a challenge for former inmates and families. It is a ministry to provide support, tools, and resources to this vulnerable population. Join Outreach Ministries and Adult Education as we host our Mission Partner, Church of Gethsemane, to discuss re-entry support to the newly released and how it positively impacts the individual, family, and the community at large. Reach out to Christine Boyle, Director of Outreach & Missions (outreach@fapc.org) with any questions. Register at fapc.org/hope.

Friday, February 7: Of Heaven and Earth Concert

The Fifth Avenue Choir presents a captivating program of a cappella music that evokes the themes of heaven and earth. The program features Aaron Copland's vivid setting of the creation story, *In the Beginning*, alongside Frank Martin's ethereal *Mass for Double Choir*. Also included are stunning contemporary works by American composer Caroline Shaw and Canadian composer Timothy Corlis. Tickets will be available soon at fapc.org/concerts.

Saturday, February 8: Online Women's Winter Sabbath

Join us for an online retreat for the women of Fifth Avenue. This year's theme, "Teach Us to Pray," invites us to an afternoon of reflection, prayer, and connection. Rev. Natalie will lead this retreat on Zoom from 10 am to 2 pm EST, with a mid-day break for lunch. Women across generations are invited to attend. Learn more and register at fapc.org/sabbath.

Sunday, February 9: The Chili Cook-Off

This year's cook-off will take place on Sunday, Feb. 9, at 12:30 pm in Bonnell Hall. Your \$10 admission goes directly to the Souper Bowl of Caring, which works to alleviate hunger in local communities and allows you to judge all of the chilis. If you want to compete for the crown, you will find entry rules and registration at fapc.org/chili.

OFFICERS BY CLASS

The Session

The Rev. Dr. Scott Black Johnston, *Moderator* • The Rev. Dr. Jonah So, *Executive Pastor*
The Rev. Werner Ramirez, *Associate Pastor* • The Rev. Natalie Owens-Pike, *Associate Pastor*
The Rev. Chris Palmer, *Associate Pastor* • Meg Sheehan, *Clerk of Session*
Dennis Bushe, *Assistant Clerk of Session*

Class of 2025

Eric Daniels
Carol Kenney
Ann Marie Koehler
Chris Rogers
Janeen A. Sarlin
Meg Sheehan
Sienna Toung
Sylvia Winrich

Class of 2026

Rachel Brenner
Dennis Bushe
Roseanne Lind
Nate Mahrer
Brian McLendon
Louisa Raitt
Martha Van Hise

Class of 2027

Chloe Hawker
Josie Lawrence
Persis Luke
Patrick Obeng-Frimpong
Thomas Pak
David Roberson
Beth Rumore Stanley
Jama Toung

The Board of Deacons

Kirsten Aiello, *Moderator* • Chad Schepp, *Vice Moderator* • Sarah McKoy, *Secretary*
Susan Roberson, *Treasurer*

Class of 2025

Kirsten Aiello
Kelly Baer
Jessica Carmona
Hope Griggs
Jane Henn
Sarah McKoy
Jeannine Rodgers
Chad Schepp
Dicky Tuwaidan
Arthur Wong

Class of 2026

Chrissy Badger
Brendan Birth
Joshua Code
Rumel Francois
Jeanne Lehman French
Bruce Ramsden
Susan Roberson
Betsy Ross
Amelia Vogler Topping
Julia Ward

Class of 2027

Jesse Allen
Andy Craven
Myra Ford
Mary Sue Highmore
Kyle Hughes
Susie Hunter
Trevor Illingworth
Jamie Ku
Elizabeth (Beth) McCullough
Kathy Peterson
Nicole Rusk

The Board of Trustees

Ken Henderson, *President* • Jane Hong, *Vice President* • Susan Neunaber, *Secretary*
Christopher Duffy, *Treasurer* • Meredith Fleck, *Assistant Treasurer*

Class of 2025

Susan Cersovsky
Jose Guardado
Ken Henderson
Joanna McNurlen
Jeff Rowbottom
Mark Snyder

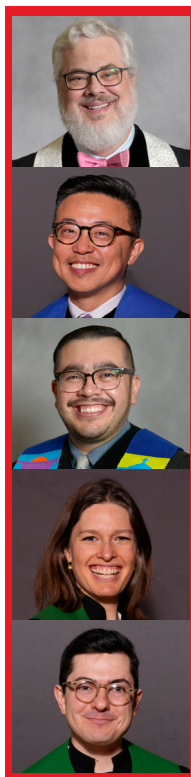
Class of 2026

Christopher Duffy
Chris Edwards
Meredith Fleck
Jane Hong
Susan Neunaber
Thomas Wesley

Class of 2027

Joyce Hansen
Mark Moreland
Marran Ogilvie
Constance Pond Hubbard
Phil Ryan
William Stone

CLERGY & STAFF



The Rev. Dr. Scott Black Johnston *Senior Pastor*

The Rev. Dr. Jonah So *Executive Pastor*

The Rev. Werner Ramirez *Associate Pastor for Congregational Care & Family Ministries*

The Rev. Natalie Owens-Pike *Associate Pastor for Ministry to the Online Campus*

The Rev. Chris Palmer *Transitional Associate Pastor for Young Adults & Membership*

The Rev. Dr. Michelle Lim, *Parish Visitor*

The Rev. Dr. J. Oscar McCloud, *Associate Pastor Emeritus*

The Rev. Randy Weber, *Associate Pastor Emeritus*

Austin Applebach, *Director of Engagement*

Christine Boyle, *Director of Outreach & Missions*

Dr. Ryan Jackson, *William S. Perper Director of Music & Fine Arts Ministries*

Stephanie Kelley, *Executive Assistant to the Senior Pastor & Co-Director of Special Projects*

Donna Ketchledge, *Program Coordinator & Assistant to the Executive Pastor*

Dr. Patrick Kreeger, *Associate Organist*

Derek Maddalena, *Director of Facilities*

Sean McAvoy, *Director of Communications & Development*

Dr. Can Olgun, *Director of Chapel Church Music*

Richard J. Schexnider, *Director of Finance*

Jaime Staehle, *Director of Christian Education*

Dr. Eugenia Oi Yan Yau, *Director of Music for Family Ministries*

CONTACT US



Announce a birth or adoption

Jaime Staehle

familyministries@fapc.org



Join the online campus

Natalie Owens-Pike

hybridchurch@fapc.org



Join the church

Jonah So

membership@fapc.org



Make a donation

fapc.org/give



Make a bequest

Richard Schexnider

finance@fapc.org



Plan your wedding

Donna Ketchledge

weddings@fapc.org



Prepare for baptism

Jaime Staehle

familyministries@fapc.org

Add a name to the prayer list • Natalie Wardius, congregationalcare@fapc.org

Fund the altar flowers • Natalie Wardius, congregationalcare@fapc.org

Hire our caterer • Rodrigo Rosas, rodrigo@roxoevents.com

Notify us of a death or illness • Natalie Wardius, congregationalcare@fapc.org

Request a bulletin announcement • Sean McAvoy, fapc@fapc.org

Update contact information in our database • update@fapc.org

We livestream our worship services and provide online playback on demand. We also shoot videos and photos from time to time in the church house (interior and exterior). By your presence, you grant Fifth Avenue Presbyterian Church unrestricted rights to use and publish, transmit or telecast your image or likeness in communications related to the church. Please contact Sean McAvoy (fapc@fapc.org) if you have questions or concerns. If you prefer to sit outside of camera range during the service, please speak with an usher.

Fifth Avenue Presbyterian Church

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donation to our ministries.

fapc.org/give



Building Hours

Monday,
Wednesday – Friday
9 am – 6 pm

Tuesday
9 am – 9 pm

Saturday
8 am – 1 pm

Sunday
8 am – 2:30 pm



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